

•Hating people is like burning down  
your own house to get rid of a rat.

—Harry Emerson Fosdick

•Booker T. Washington once said, "I  
am determined to permit no man to nar-  
row or degrade my soul by making me  
hate him."

*Hell is to  
destroy  
your  
enemy +  
then  
experience  
his Pain*

• Two things a man should  
never be angry at; what he can  
help, and what he cannot help.

— Thomas Fuller

“And so it criticized each flower,  
This supercilious seed;  
Until it woke one summer hour,  
And found itself a weed.”

**Mildred Howells**  
(1872–1966)  
“The Different Seed”

**J**udge not, and ye shall not  
be judged: condemn not, and  
ye shall not be condemned:  
forgive, and ye shall be  
forgiven.

Luke 6:37

“Any jackass can kick down a barn,  
but it takes a good carpenter to build  
one.”

**Lyndon B. Johnson**  
(1908–1973)  
Comment

**L**ove your enemies, do  
good to them which  
hate you.

Luke 6:27

Always forgive your enemies—nothing annoys them so  
much.

—Oscar Wilde

Love your enemy—it will drive him nuts.

—Eleanor Doan

●Revenge does not long remain  
unrevenged. —German Proverb

●He that diggeth a pit shall fall into it.  
—Japanese Proverb

●Blowing out the other fellow's candle  
won't make yours shine any brighter.  
—P.K. Sideliner

●The most complete revenge is not to  
imitate the aggressor. —Marcus Aurelius

●He who injured you was either  
stronger or weaker. If he was weaker,  
spare him; if he was stronger, spare your-  
self. —Seneca

#### Walking In His Moccasins

Among the Sioux Indians there pre-  
vailed in the days of the frontier a strange  
custom. If one of the tribes determined to  
travel for a little while in areas guarded  
by other tribes, always on the night before  
he left his camp, the traveler would be  
required to sit with the chiefs of the Sioux  
tribe around a campfire and then before it  
fell back into gray ash he would be asked  
to arise and, silhouetted against the  
flames, would lift this prayer, "Great  
Spirit, help me to never judge another  
until I have walked two weeks in his  
moccasins."

—Joseph R. Sizoo

●"A short temper is a loss of temper."  
—Japanese Proverb  
●People who fly into a rage always  
make a bad landing.  
—Will Rogers  
●A good thing to remember is that you  
can't save face if you lose your head!  
●Remember the end never really  
justifies the meanness.  
—Longview, Wash., News  
●An angry man is again angry with  
himself when he returns to reason.  
—Publius Syrus

●The greatest conqueror is he who  
overcomes the enemy without a blow.  
—Chinese Proverb

●"A Christian is not perfect; he is  
FORGIVEN."

●The Bible tells us to love our  
neighbours, and also to love our enemies;  
probably because they are generally the  
same people.

●Speak well of your enemies; remem-  
ber you made them.

●You may have noticed that every  
enemy you made has ten friends. And  
every friend you made has ten more  
friends!

#### The Echo

I-shouted aloud and louder  
While out on the plain one day;  
The sound grew faint and fainter  
Until it had died away.  
My words had gone forever.  
They left no trace or track.  
But the hills nearby caught up the cry  
And sent an echo back.

I spoke a word in anger  
To one who was my friend.  
Like a knife it cut him deeply.  
A wound that was hard to mend.  
That word, so thoughtlessly uttered.  
I would we could both forget.

#### Success On "The Last Supper"

Leonardo da Vinci was one of the out-  
standing intellects of all history, for he  
was great as a draftsman, an engineer, and  
a thinker. Just before he commenced  
work on his "Last Supper" he had a vio-  
lent quarrel with a fellow painter. So  
enraged and bitter was Leonardo that he  
determined to paint the face of his enemy,  
the other artist, into the face of Judas, and  
thus take his revenge and vent his spleen  
by handling the man down in infamy  
and scorn to succeeding generations. The  
face of Judas was therefore one of the first  
that he finished, and everyone could easi-  
ly recognize it as the face of the painter  
with whom he had quarreled.

#### Don't Judge Too Hard

Pray don't find fault with a man who  
limps  
Or stumbles along the road,  
Unless you have worn the shoes he  
wears  
Or struggles beneath his load.  
There may be tacks in his shoes that  
hurt,  
Though hidden away from view,  
Or the burden he bears, placed on your  
back,  
Might cause you to stumble, too.  
Don't sneer at the man who is down  
today,  
Unless you have felt the blow  
That caused his fall, or felt the shame

●Two ministers, given to arguing  
about their respective faiths, were in a  
very heated discussion. "That's all right,"  
said one calmly. "We'll just agree to dis-  
agree. After all, we're both doing the  
Lord's work—you in your way and I in  
His."

—The Christlife Magazine

●I am sick of opinions. Give me a  
humble, gentle lover of God and man—a  
man full of mercy and good fruits, with-  
out partiality or hypocrisy. Bigotry is too  
strong an attachment to our own creed of  
opinion. How unwilling men are to allow  
anything good in those who do not agree

But its echo lives and memory gives  
The recollection yet.

How many hearts are broken.  
How many friends are lost  
By some unkind word spoken  
Before we count the cost!  
But a word or deed of kindness  
Will repay a hundredfold.  
For it echoes again in the hearts of men  
And carries a joy untold.

—C. A. Lufburrow

But when he came to paint the face of  
Christ, he could make no progress. Some-  
thing seemed to be baffling him, holding  
him back, frustrating his best efforts. At  
length he came to the conclusion that the  
thing which was checking and frustrating  
him was the fact that he had painted his  
enemy into the face of Judas. He therefore  
painted out the face of Judas and com-  
menced anew on the face of Jesus, and  
this time with the success which the ages  
have acclaimed.

You cannot at one and the same time  
be painting the features of Christ into  
your own life, and painting another face  
with the colors of enmity and hatred.

—C.E. Macartney

That only the fallen know.

You may be strong, but still the blows  
That were his, if dealt to you  
In the self same way at the self same  
time,  
Might cause you to stagger, too.

Don't be too harsh with a man who  
sins,

Or pelt him with words or stones,  
Unless you are sure, yea, doubly sure,  
That you have not sins of your own.

For you know, perhaps, if the tempter's  
voice

Should whisper as soft to you  
As it did to him when he went astray  
"Twould cause you to falter, too."

with them in all things. We must not nar-  
row the cause of God to our own beliefs,  
but rejoice in goodness wherever it  
appears.

—John Wesley

●Prejudice, if not altogether invinci-  
ble, is perhaps the most difficult of all  
errors to be eradicated from the human  
mind; for by disguising itself under the  
respectable name of firmness it passes  
through the world without censure,  
whereas open vice would receive a severe  
reprimand.

●Prejudices are the chains forged by  
ignorance to keep men apart.

—Countess of Blessington