

JESUS' ANGER

MATT

7 "Do not judge others, so that God will not judge you; for God will judge you in the same way you judge others, and he will apply to you the same rules you apply to others." Why, then, do you look at the speck in your brother's eye and pay no attention to the log in your own eye? How dare you say to your brother, 'Please, let me take that speck out of your eye,' when you have a log in your own eye? You hypocrite! First take the log out of your own eye, and then you will be able to see clearly to take the speck out of your brother's eye.

8 "Do not give what is holy to dogs—they will only turn and attack you. Do not throw your pearls in front of pigs—they will only trample them underfoot.

MATT 8

26 "Why are you so frightened?" Jesus answered. "What little faith you have!" Then he got up and ordered the winds and the waves to stop, and there was a great calm.

21 Another man, who was a disciple, said, "Sir, first let me go back and bury my father."

22 "Follow me," Jesus answered, "and let the dead bury their own dead."

MATT 10

not welcome you or listen to you, then leave that place and shake the dust off your feet. I assure you that on the Judgment Day God will show more mercy to the people of Sodom and Gomorrah than to the people of that town!

MATT 11

20 The people in the towns where Jesus had performed most of his miracles did not turn from their sins, so he reproached those towns. How terrible it will be for you, Chorazin! How terrible for you too, Bethsaida! If the miracles which were performed in you had been performed in Tyre and Sidon, the people there would have long ago put on sackcloth and sprinkled ashes on themselves, to show that they had turned from their sins! I assure you that on the Judgment Day God will show more mercy to the people of Tyre and Sidon than to you! And as for you, Capernaum! Did you want to lift yourself

up to heaven? You will be thrown down to hell! If the miracles which were performed in you had been performed in Sodom, it would still be in existence today! You can be sure that on the Judgment Day God will show more mercy to Sodom than to you!"

MATT 12

30 "Anyone who is not for me is really against me; anyone who does not help me gather is really scattering." For this reason I tell you: people can be forgiven any sin and any evil thing they say; but whoever says evil things against the Holy Spirit will not be forgiven. Anyone who says something against the Son of Man can be forgiven; but whoever says something against the Holy Spirit will not be forgiven—now or ever.

33 "To have good fruit you must have a healthy tree; if you have a poor tree, you will have bad fruit. A tree is known by the kind of fruit it bears. You snakes—how can you say good things when you are evil? For the mouth speaks what the heart is full of. A good person brings good things out of his treasure of good things; a bad person brings bad things out of his treasure of bad things.

36 "You can be sure that on the Judgment Day everyone will have to give account of every useless word he has ever spoken. Your words will be used to judge you—to declare you either innocent or guilty."

MATT 13

Jesus said to them, "A prophet is respected everywhere except in his hometown and by his own family." Because they did not have faith, he did not perform many miracles there.

MATT 14

he cried. "Save me, Lord!"

31 At once Jesus reached out and grabbed hold of him and said, "What little faith you have! Why did you doubt?"

MATT

15 Then some Pharisees and teachers of the Law came from Jerusalem to Jesus and asked him, "Why is it that your disciples disobey the teaching handed down by our ancestors? They don't wash their hands in the proper way before they eat!"

Jesus answered, "And why do you disobey God's command and follow your own teaching? For God said, 'Respect your father and your mother,' and 'Whoever curses his father or his mother is to be put to death.' But you teach that if a person has something he could use to help his father or mother, but says, 'This belongs to God,' he does not need to honor his father." In this way you disregard God's command, in order to follow your own teaching. You hypocrites! How right Isaiah was when he prophesied about you!

MATT 15

12 Then the disciples came to him and said, "Do you know that the Pharisees had their feelings hurt by what you said?"

13 "Every plant which my Father in heaven did not plant will be pulled up," answered Jesus. "Don't worry about them! They are blind leaders of the blind; and when one blind man leads another, both fall into a ditch."

MATT 16

7 They started discussing among themselves, "He says this because we didn't bring any bread."

8 Jesus knew what they were saying, so he asked them, "Why are you discussing among yourselves about not having any bread? What little faith you have! Don't you understand yet? Don't you remember when I broke the five loaves for the five thousand men? How many baskets did you fill? And what about the seven loaves for the four thousand men? How many baskets did you fill? How is it that you don't understand that I was not

talking to you about bread? Guard yourselves from the yeast of the Pharisees and Sadducees!"

MATT 13

11 Jesus answered, "The knowledge about the secrets of the Kingdom of heaven has been given to you, but not to them. For the person who has something will be given more, so that he will have more than enough; but the person who has nothing will have taken away from him even the little he has. The reason I use parables in talking to them is that they look, but do not see, and they listen, but do not hear or understand. So the prophecy of Isaiah applies to them:

"This people will listen and listen, but not understand; they will look and look, but not see,

15 because their minds are dull, and they have stopped up their ears

and have closed their eyes.

Otherwise, their eyes would see, their ears would hear, their minds would understand, and they would turn to me, says God,

and I would heal them."

MATT 17

14 When they returned to the crowd, a man came to Jesus, knelt before him, and said, "Sir, have mercy on my son! He is an epileptic and has such terrible attacks that he often falls in the fire or into water. I brought him to your disciples, but they could not heal him."

17 Jesus answered, "How unbelieving and wrong you people are! How long must I stay with you? How long do I have to put up with you? Bring the boy here to me!" Jesus gave a command to the demon, and it went out of the boy, and at that very moment he was healed.

18 Then the disciples came to Jesus in private and asked him, "Why couldn't we drive the demon out?"

19 "It was because you do not have enough faith," answered Jesus. "I assure you that if you have faith as big as a mustard seed, you can say to this hill, 'Go from here to there!' and it will go. You could do anything!"

MATT 21

¹² Jesus went into the Temple and drove out all those who were buying and selling there. He overturned the tables of the moneychangers and the stools of those who sold pigeons, ¹³ and said to them, "It is written in the Scriptures that God said, 'My Temple will be called a house of prayer.' But you are making it a hideout for thieves!"

¹⁸ On his way back to the city early next morning, Jesus was hungry. ¹⁹ He saw a fig tree by the side of the road and went to it, but found nothing on it except leaves. So he said to the tree, "You will never again bear fruit!" At once the fig tree dried up.

MATT 22

then, what do you think? Is it against our Law to pay taxes to the Roman Emperor, or not?"

¹⁸ Jesus, however, was aware of their evil plan, and so he said, "You hypocrites! Why are you trying to trap me?" ¹⁹ Show me the coin for paying the tax!"

MATT 23

¹³ "How terrible for you, teachers of the Law and Pharisees! You hypocrites! You lock the door to the Kingdom of heaven in people's faces, but you yourselves don't go in, nor do you allow in those who are trying to enter!"

¹⁵ "How terrible for you, teachers of the Law and Pharisees! You hypocrites! You sail the seas and cross whole countries to win one convert; and when you succeed you make him twice as deserving of going to hell as you yourselves are!

¹⁶ "How terrible for you, blind guides! You teach, 'If someone swears by the Temple, he isn't bound by his vow; but if he swears by the gold in the Temple, he is bound.' ¹⁷ Blind fools! Which is more important, the gold or the Temple which makes the gold holy? ¹⁸ You also teach, 'If someone swears by the altar, he isn't bound by his vow; but if he swears by the gift on the altar, he is bound.' ¹⁹ How blind you are! Which is the more important, the gift or the altar which makes the gift holy?"

²⁰ So then, when a person swears by the altar, he is swearing by it and by all the gifts on it; ²¹ and when he swears by the Temple, he is swearing by it and by God, who lives there; ²² and when someone

swears by heaven, he is swearing by God's throne and by him who sits on it.

²³ "How terrible for you, teachers of the Law and Pharisees! You hypocrites! You give to God one tenth even of the seasoning herbs, such as mint, dill, and cumin, but you neglect to obey the really important teachings of the Law, such as justice and mercy and honesty. These you should practice, without neglecting the others. ²⁴ Blind guides! You strain a fly out of your drink, but swallow a camel!"

²⁵ "How terrible for you, teachers of the Law and Pharisees! You hypocrites! You clean the outside of your cup and plate, while the inside is full of what you have gotten by violence and selfishness. ²⁶ Blind Pharisee! Clean what is inside the cup first, and then the outside will be clean too!"

MATT 23

²⁷ "How terrible for you, teachers of the Law and Pharisees! You hypocrites! You are like whitewashed tombs, which look fine on the outside but are full of bones and decaying corpses on the inside. ²⁸ In the same way, on the outside you appear good to everybody, but inside you are full of hypocrisy and sins.

Jesus Predicts Their Punishment (Luke 11.47-51)

²⁹ "How terrible for you, teachers of the Law and Pharisees! You hypocrites! You make fine tombs for the prophets and decorate the monuments of those who lived good lives; ³⁰ and you claim that if you had lived during the time of your ancestors, you would not have done what they did and killed the prophets. ³¹ So you actually admit that you are the descendants of those who murdered the prophets!"

³² Go on, then, and finish up what your ancestors started! ³³ You snakes and sons of snakes! How do you expect to escape from being condemned to hell? ³⁴ And so I tell you that I will send you prophets and wise men and teachers; you will kill some of them, crucify others, and whip others in the synagogues and chase them from town to town. ³⁵ As a result, the punishment for the murder of all innocent men will fall on you, from the murder of innocent Abel to the murder of Zechariah son of Berechiah, whom you murdered between the Temple and the altar. ³⁶ I tell you indeed: the punishment for all these murders will fall on the people of this day!"

MATT 28

⁴⁰ Then he returned to the three disciples and found them asleep; and he said to Peter, "How is it that you three were not able to keep watch with me for even one hour? ⁴¹ Keep watch and pray that you will not fall into temptation. The spirit is willing, but the flesh is weak."

⁴⁵ Then he returned to the disciples and said, "Are you still sleeping and resting? Look! The hour has come for the Son of Man to be handed over to the power of sinful men. ⁴⁶ Get up, let us go. Look, here is the man who is betraying me!"

MARK 3

² Some people were there who wanted to accuse Jesus of doing wrong; so they watched him closely to see whether he would cure the man on the Sabbath. ³ Jesus said to the man, "Come up here to the front." ⁴ Then he asked the people, "What does our Law allow us to do on the Sabbath? To help or to harm? To save a man's life or to destroy it?"

MARK 8

¹¹ Some Pharisees came to Jesus and started to argue with him. They wanted to trap him, so they asked him to perform a miracle to show that God approved of him. ¹² But Jesus gave a deep groan and said, "Why do the people of this day ask for a miracle? No, I tell you! No such proof will be given to these people!"

¹³ He left them, got back into the boat, and started across to the other side of the lake.

MARK 8

¹⁷ Jesus knew what they were saying, so he asked them, "Why are you discussing about not having any bread? Don't you know or understand yet? Are your minds so dull? ¹⁸ You have eyes—can't you see? You have ears—can't you hear? Don't you remember ¹⁹ when I broke the five loaves for the five thousand people? How many baskets full of leftover pieces did you take up?"

"Twelve," they answered. ²⁰ "And when I broke the seven loaves for the four thousand people," asked Jesus, "how many baskets full of leftover pieces did you take up?"

"Seven," they answered. ²¹ "And you still don't understand?" he asked them.

³¹ Then Jesus began to teach his disciples: "The Son of Man must suffer much and be rejected by the elders, the chief priests, and the teachers of the Law. He will be put to death, but three days later he will rise to life." ³² He made this very clear to them. So Peter took him aside and began to rebuke him. ³³ But Jesus turned around, looked at his disciples, and rebuked Peter. "Get away from me, Satan," he said. "Your thoughts don't come from God but from man!"

MARK 9

¹⁷ A man in the crowd answered, "Teacher, I brought my son to you, because he has an evil spirit in him and cannot talk. ¹⁸ Whenever the spirit attacks him, it throws him to the ground, and he foams at the mouth, grits his teeth, and becomes stiff all over. I asked your disciples to drive the spirit out, but they could not."

¹⁹ Jesus said to them, "How unbelieving you people are! How long must I stay with you? How long do I have to put up with you? Bring the boy to me!" ²⁰ They brought him to Jesus.

MARK 10

¹³ Some people brought children to Jesus for him to place his hands on them, but the disciples scolded the people. ¹⁴ When Jesus noticed this, he was angry and said to his disciples, "Let the children come to me, and do not stop them, because the Kingdom of God belongs to such as these. ¹⁵ I assure you that whoever does not receive the Kingdom of God like a child will never enter it." ¹⁶ Then he took the children in his arms, placed his hands on each of them, and blessed them.

LUKE 12

⁴⁹ "I came to set the earth on fire, and how I wish it were already kindled! ⁵⁰ I have a baptism to receive, and how distressed I am until it is over! ⁵¹ Do you suppose that I came to bring peace to the world? No, not peace, but division

⁵⁶ Hypocrites! You can look at the earth and the sky and predict the weather; why, then, don't you know the meaning of this present time?"