

Christianity demands .....Involvement with Christ and this is why we are reluctant to accept it. Without involvement however, without this willingness to become involved with Christ as a person, all the rest is so much play acting. Christianity then becomes merely a matter of keeping busy. For real Christian involvement there must be involvement with people, which means being caught up in my consciousness, in my awareness, in my affective life with people.

## I Am in God

I am in God.  
No matter if I'm not where  
I think I want to be,  
I am in God.  
I let go feelings of pressure and doubt.  
I let go and let God's good plan work  
out.

I am in God.  
Wherever in this world  
I now happen to live,  
At this time, to this moment,  
I have something to give,  
For I am in God.

### AFTERGLOW

Like the dust that settles all around me,  
I must find a new home.  
The ways and holes that used to give me shelter,  
Are all as one to me now.  
But I, I would search everywhere  
Just to hear your call,  
And walk upon stranger roads than this one  
In a world I used to know before.  
I miss you more.  
Than the sun reflecting off my pillow,  
Bringing the warmth of new life.  
And the sounds that echoed all around me,  
I caught a glimpse of in the night.  
But now, now I've lost everything,  
I give to you my soul.  
The meaning of all that I believed before  
Escapes me in this world of none, no thing, no one.  
And I would search everywhere  
Just to hear your call,  
And walk upon stranger roads than this one  
In a world I used to know before.  
For now I've lost everything,  
I give to you my soul.  
The meaning of all that I believed before  
Escapes me in this world of none,  
I miss you more.

"When Jesus came along, He told us it's the spirit, not the letter of the law that counts. For instance, look at the fourth word, 'Love.' If you love your fellow man, you don't have to worry about laws like 'Thou shalt not kill' or 'Thou shalt not steal.' If you love someone, you're not going to kill them or steal from them."

Here, from the hotly debated book, are Rev. Romeker's thoughts on the five words and how to apply them:

**SURRENDER** — "To have a truly right relationship with God, we must surrender our own will to His. If we see someone broken down on the highway changing a tire, our will is not to be bothered. God's will is that we stop and help. We must obey Him."

**HUMILITY** — "We must always remember to thank God when things go well for us and not credit our own hard work. All we have to do is remember how many people have worked harder and longer than we have and still don't have our blessings."

**EQUALITY** — "We must remember to treat everyone with equal amounts of love and respect — careful not to look down on poor people or curry favor with the rich. God honors everyone. So should we."

**LOVE** — "Even if we don't particularly like someone, we should still treat him in loving ways. What we do is more important than how we feel."

**FORGIVENESS** — "When someone wrongs us, holding onto resentments only makes US unhappy. We must ask God to show us how to forgive the person, no matter what he's done — for our sake, not his."

Not surprisingly, Rev. Romeker's book is coming under fire from more conservative clergymen.

"This book is blasphemy," declared Rev. Roy Jordan, noted Australian theologian. "Without baptism, regular church attendance and following God's laws to the letter, no one goes to Heaven. Rev. Romeker should be ashamed of himself."

The book has sold millions of copies in Europe. But here in America, Rev. Romeker is having trouble finding a publisher.

"Nobody wants to touch this hot potato," said one insider.

Telling others about Christ  
has less to do with formulas  
than with the way we live.

A CHRISTIAN . . . is not a man who is trying to do something, he is a man who has received something; a man to whom something has happened and who simply cannot keep it to himself. Peter Marshall