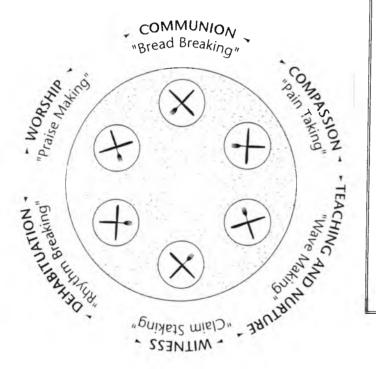
In the feeding of the five thousand, Jesus...did not act aloneand that is the key to his "miracle." He acted in concert with others and evoked the abundance of community. Ultimately the body of Christ, so central to incarnational theology, is not the physical body of Jesus but the corporate body of those who gather around the Spirit, wherever it is found...Iesus exercises the only kind of leadership that can evoke authentic community-a leadership that risks failure (and even crucifixion) by making space for other people to act. When a leader takes up all the space and preempts all the action, he or she may make something happen, but that something is not community. Nor is it abundance, because the leader is only one person and one person's resources invariably run out. But when a leader is willing to trust the abundance that people have and can generate together, willing to take the risk of inviting people to share from that abundance, then and only then may true community emerge.4

-Parker J. Palmer

Families of Christian Practices



Examples of Christian Practices

Fasting

Eucharist Almsgiving Catechesis Christian conference Christian marriage Confession Confirmation Contemplation Covenanting Discernment Dving well Evangelization

Baptism

Chastity

Forgiveness Healing Hospitality and care Intercession Justice Keeping Sabbath Ordination Praise Preaching Reconciliation Repentance Searching scripture Self-denial

Simplicity Speaking truth in love Spiritual direction Spiritual friendship Spiritual resistance Stewardship Stillness Supplication Testimony Thanksgiving

Dismissal with Blessing

Go now to smuggle God into your world, Holding tight the hands of those with whom you share the way: Youth, parents, friends, colleagues, Christ. May your life show forth God at every turn; May your heart and your road be ablaze with holy fire. Amen!