

David & Goliath (trusting in God to come through) 1st Samuel 17

The Philistines gathered for battle in Judah; and Saul and the Israelites assembled and got ready to fight the Philistines.

The Philistines lined up on one hill and the Israelites on another, with a valley between them.

A man named Goliath, came out from the Philistine camp to challenge the Israelites. He was over nine feet tall and wore bronze armor that weighed about 125 pounds and a bronze helmet. His legs were also protected by bronze armor, and he carried a bronze javelin slung over his shoulder. His spear was as thick as the bar on a weaver's loom, and its iron head weighed about 15 pounds. Goliath stood and shouted at the Israelites, "What are you doing there, lined up for battle? I am a Philistine, you slaves of Saul! choose one of your men to fight me. If he wins and kills me, we will be your slaves; but if I win and kill him, you will be our slaves. Here and now I challenge the Israelite army, I dare you to pick someone to fight me!"

When Saul and his men heard this, they were terrified.

Goliath challenged the Israelites every morning and evening for forty days.

One day, Jesse said to his son David, "King Saul, your brothers, and all the other Israelites are fighting the Philistines. Take a half-bushel of this roasted grain and these ten loaves of bread, and hurry with them to your brothers in the camp. And take the ten cheeses to the commanding officer. Find out how your brothers are getting along and bring back something to show that you saw them and that they well."

He arrived at the camp just as the Israelites were going out to their battle line, shouting the war cry. The Philistine and the Israelite armies took positions for battle, facing each other. David left the food with the officer in charge of the supplies, ran to the battle line, went to his brothers, and asked how they were getting along.

As he was talking with them Goliath came forward and challenged the Israelites as he had done before. And David heard him. When the Israelites saw Goliath, they ran away in terror. "Listen to his challenge! King Saul has promised to give a big reward to the man who kills him; the king will also give him his daughter to marry and will not require his father's family to pay taxes." David asked the men who were near him, "What will the man get who kills this Philistine and frees Israel from this disgrace? After all, who is this heathen Philistine to defy the army of the living God?" They told him what would be done for the man who killed Goliath.

David's oldest brother, heard David talking to the men, became angry with David and said, "What are you doing here? Who is taking care of those sheep of yours out there in the wilderness? You smart aleck, you! You just came to watch the fighting!" "Now what have I done?" David asked. "Can't I even ask a question?"

Some men heard what David had said, and they told Saul, who sent for him. David said to Saul, "Your Majesty, no one should be afraid of this Philistine! I will go and fight him." "No," answered Saul. "How could you fight him? You're just a boy, and he has been a soldier all his life!" "Your Majesty," David said, "I take care of my father's sheep. Any time a lion or a bear carries off a lamb, I go after it, attack it, and rescue the lamb. And if the lion or bear turns on me, I grab it by the throat and beat it to death. I have killed lions and bears, and I will do the same to this heathen Philistine, who had defied the army of the living God. The LORD has saved me from lions and bears; he will save me from this Philistine.

"All right," Saul answered. "Go, and the LORD be with you." he gave his own armor to David for him to wear: a bronze helmet, which he put on David's head, and a coat of armor. David strapped Saul's sword over the armor and tried to walk, but he couldn't, because he wasn't used to wearing them. "I can't fight with all this." He said to Saul. "I'm not used to it." So he took it all off. He took his shepherd's stick and then picked up five smooth stones from the stream and put them in his bag.

With his sling ready, he went out to meet Goliath. the Philistine started walking toward David, with his shield bearer walking in front of him. He kept coming closer, and when he got a good look at David, he was filled with scorn for him and he said to David, "What's that stick for? Do you think I'm a dog?" And he called down curses on David. "Come on," he challenged David, "and I will give your body to the birds and animals to eat."

David answered, "You are coming against me with sword, spear, and javelin, but I come against you in the name of the LORD Almighty, the God of the Israelite armies, which you have defied. This very day the LORD will put you in my power; I will defeat you and cut off your head. And I will give the bodies of the Philistine soldiers to the birds and animals to eat. The whole world will know that Israel has a God, and everyone here will see that the LORD does not need swords or spears to save his people. He is victorious in battle, and he will put all of you in our power."

Goliath started walking toward David again, and David ran quickly toward the Philistine battle line to fight them. He reached into his bag and took out a stone, which he slung at Goliath. It hit him on the forehead and broke his skull, and Goliath fell face downward on the ground. And so, without a sword, David defeated and killed Goliath with a sling and a stone! He ran to him, stood over him, took Goliath's sword out of its sheath, and cut off his head and killed him.

When the Philistines saw that their hero was dead, they ran away.

The Net (trusting that God sees everything) Scripture: Matthew 13:47-50

"Again, the kingdom of heaven is like a net which was thrown into the sea and gathered fish of every kind; when it was full, men drew it ashore and sat down and sorted the good into vessels but threw away the bad. So it will be at the close of the age. The angels will come out and separate the evil from the righteous, and throw them into the furnace of fire; there men will weep and gnash their teeth.

The Arrogant Guest (trusting in God's code that goes against the world's values) *Scripture: Luke 14:1, 7-14*
When he went to dine at the house of a ruler Jesus marked how they chose the places of honor, saying to them, "When you are invited by any one to a marriage feast, do not sit down in a place of honor, lest a more eminent man than you be invited by him; and he who invited you both will come and say to you, 'Give place to this man,' and then you will begin with shame to take the lowest place. But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, go up higher'; then you will be honored in the presence of all who sit at table with you. For every one who exalts himself will be humbled, and he who humbles himself will be exalted." He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your kinsmen or rich neighbors, lest they also invite you in return, and you be repaid. But when you give a feast, invite the poor, the maimed, the lame, the blind, and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just."

The Weeds in the Grain (trusting that all works towards God's greatest good in the end) *Scripture: Matt 13*
"The kingdom of heaven may be compared to a man who sowed good seed in his field; but while men were sleeping, his enemy came and sowed weeds among the wheat, and went away. So when the plants came up and bore grain, then the weeds appeared also. And the servants of the householder came and said to him, 'Sir, did you not sow good seed in your field? How then has it weeds?' He said to them, 'An enemy has done this.' The servants said to him, 'Then do you want us to go and gather them?' But he said, 'No; lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest; and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

The Pharisee and the Publican (trusting that God knows what is in the heart) *Scripture: Luke 18:9-14*
"Two men went up into the temple to pray, one a Pharisee and the other a tax collector. 11 The Pharisee stood and prayed thus with himself, 'God, I thank thee that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week, I give tithes of all that I get.' But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!' I tell you, this man went down to his house justified rather than the other; for every one who exalts himself will be humbled, but he who humbles himself will be exalted."

The Closed Door (trusting that God is just) *Scripture: Luke 13:22-30*
"Lord, will those who are saved be few?" And he said to them, "Strive to enter by the narrow door; for many, I tell you, will seek to enter and will not be able. When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, 'Lord, open to us.' He will answer you, 'I do not know where you come from.' Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' But he will say, 'I tell you, I do not know where you come from; depart from me, all you workers of iniquity!' There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out. And men will come from east and west, and from north and south, and sit at table in the kingdom of God. And behold, some are last who will be first, and some are first who will be last."

The Birds of Heaven & the Lilies of the Field (trusting God to provide for your needs)
Scripture: Matthew 6:24-34

"No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. "Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well. "Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Let the day's own trouble be sufficient for the day."