But Peter said, "Man I do not know what you are talking about." At that moment, while he was still speaking, a cock crew; and the Lord turned and looked straight at Peter . . . and Peter went outside and wept bitterly.

I had a fairly good relationship with the Lord. I would ask him for things, converse with him, praise him, thank him . . . But always I had this uncomfortable feeling that he wanted me to look into his eyes . . . And I would not. I would talk, but look away when I sensed he was looking at me.

I always looked away. And I knew why. I was afraid. I thought I should find an accusation there of some unrepented sin. I thought I should find a demand there: there would be something he wanted from me.

One day I finally summoned up courage and looked! There was no accusation. There was no demand. The eyes just said, "I love you." I looked long into those eyes. I looked searchingly. Still, the only message was; "I love you."

And I walked out and, like Peter, I wept.

Let us pray that those who have the right and privilege to forgive will find the grace to forgive.

Forgive Them

Forgine les for the Times We pretend that the way We Love you and each other is good enough.

•It is far better to forgive and forget than to resent and remember.

We have been forgiven a great deal. How can we hold a grudge?

<u>VKRY PKRSONAL ATTITUDE</u> A Sunday School Class was asked, "Who was <u>sorry</u> to see the prodigal son come home?"

One little boy answered, "The fatted calf."

"Father,

We have to overcome all the hate'

66He who cannot forgive others breaks the bridge over which he himself must pass.99 •A wise man of Athens was asked when injustice would be abolished. "When those who are not wronged feel as indignant as those who are," he said.

"Reconciliation will not be effective without a willingness to forgive."

•We can stop forgiving others when Christ stops forgiving us.

Confucius (551?-479 B.C.)