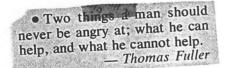
•Hating people is like burning down your own house to get rid of a rat. —Harry Emerson Fosdick

•Booker T. Washington once said. "I am determined to permit no man to narrow or degrade my soul by making me hate him."



66 And so it criticized each flower, This supercilious seed; Until it woke one summer hour, And found itself a weed.99

> Mildred Howells (1872–1966) "The Different Seed"

Uudge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven. Luke 6:37

66 Any jackass can kick down a barn, but it takes a good carpenter to build one.99

> Lyndon B. Johnson (1908–1973) Comment

Love your enemies, do good to them which hate you.

Always forgive your enemies—nothing annoys them so much. —Oscar Wilde

Love your enemy—it will drive him nuts. ——Eleanor Doan •Revenge does not long remain unrevenged. —German Proverb

•He that diggeth a pit shall fall into it. —Japanese Proverb

•Blowing out the other fellow's candle won't make yours shine any brighter. -P.K. Sideliner

•The most complete revenge is not to imitate the aggressor. -Marcus Aurelius

•He who injured you was either stronger or weaker. If he was weaker, spare him; if he was stronger, spare yourself. —Seneca

Walking In His Moccasins

Among the Sioux Indians there prevailed in the days of the frontier a strange custom. If one of the tribes determined to travel for a little while in areas guarded by other tribes, always on the night before he left his camp, the traveler would be required to sit with the chiefs of the Sioux tribe around a campfire and then before it fell back into gray ash he would be asked to arise and, silhouetted against the flames, would lift this prayer. "Great Spirit, help me to never judge another until I have walked two weeks in his moccasins."

—Joseph R. Sizoo

-Publicius Syrus

- An angry man is again angry with himself when he returns to reason.
- -Longview, Wash., News
- \bullet Remember the end never really justifies the meanness.
- A good thing to remember is that you can't save face if you lose your head!

People who fly into a rage always

•The greatest conqueror is he who overcomes the enemy without a blow. —Chinese Proverb

•"A Christian is not perfect; he is FORGIVEN."

•The Bible tells us to love our neighbours, and also to love our enemies: probably because they are generally the same people.

•Speak well of your enemies; remember you made them.

•You may have noticed that every enemy you made has ten friends. And every friend you made has ten more friends!

The Echo

I-shouted aloud and louder While out on the plain one day; The sound grew faint and fainter Until it had died away. My words had gone forever. They left no trace or track. But the hills nearby caught up the cry And sent an echo back.

I spoke a word in anger To one who was my friend, Like a knife it cut him deeply, A wound that was hard to mend. That word, so thoughtlessly uttered, I would we could both forget,

Success On "The Last Supper"

Leonardo da Vinci was one of the outstanding intellects of all history, for he was great as a draftsman, an engineer, and a thinker. Just before he commenced work on his "Last Supper" he had a violent quarrel with a fellow painter. So enraged and bitter was Leonardo that he. determined to paint the face of his enemy, the other artist, into the face of Judas, and thus take his revenge and vent his spleen by handling the man down in infamy and scorn to succeeding generations. The face of Judas was therefore one of the first that he finished, and everyone could easily recognize it as the face of the painter with whom he had quarreled.

But its echo lives and memory gives The recollection yet.

How many hearts are broken. How many friends are lost By some unkind word spoken Before we count the cost! But a word or deed of kindness Will repay a hundredfold. For it echoes again in the hearts of men And carries a joy untold.

-C. A. Lufburrow

But when he came to paint the face of Christ, he could make no progress. Something seemed to be baffling him. holding him back, frustrating his best efforts. At length he came to the conclusion that the thing which was checking and frustrating him was the fact that he had painted his enemy into the face of Judas. He therefore painted out the face of Judas and commenced anew on the face of Jesus, and this time with the success which the ages have acclaimed.

You cannot at one and the same time be painting the features of Christ into your own life, and painting another face with the colors of enmity and hatred.

-C.E. Macartney

Don't Judge Too Hard

Pray don't find fault with a man who limps

Or stumbles along the road,

- Unless you have worn the shoes he wears
- Or struggles beneath his load.
- There may be tacks in his shoes that hurt,
- Though hidden away from view, Or the burden he bears, placed on your

back,

Might cause you to stumble, too.

Don't sneer at the man who is down today,

Unless you have felt the blow

That caused his fall, or felt the shame

•Two ministers, given to arguing about their respective faiths, were in a very heated discussion. "That's all right," said one calmly. "We'll just agree to disagree. After all, we're both doing the Lord's work—you in your way and I in His."

-The Christlife Magazine

•I am sick of opinions. Give me a humble, gentle lover of God and man—a man full of mercy and good fruits, without partiality or hypocrisy. Bigotry is too strong an attachment to our own creed of opinion. How unwilling men are to allow anything good in those who do not agree That only the fallen know.

You may be strong, but still the blows That were his, if dealt to you

In the self same way at the self same time,

Might cause you to stagger, too.

Don't be too harsh with a man who sins,

Or pelt him with words or stones, Unless you are sure, yea, doubly sure,

That you have not sins of your own.

For you know, perhaps, if the tempter's voice

Should whisper as soft to you

As it did to him when he went astray

"Twould cause you to falter, too."

with them in all things. We must not narrow the cause of God to our own beliefs, but rejoice in goodness wherever it appears. —John Wesley

•Prejudice, if not altogether invincible, is perhaps the most difficult of all errors to be eradicated from the human mind; for by disguising itself under the respectable name of firmness it passes through the world without censure, whereas open vice would receive a severe reprimand.

•Prejudices are the chains forged by ignorance to keep men apart.

-Countess of Blessington