PERSONAL CONTINUUM

Where an I on the continuum Place an X on the appropriate place on each line)

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I have a Savior mentality. "I can do it better than they can." I have to be always doing for people, giving to people, "Con- verting" people.	1	8	I humbly accept being ministered to. I am comfortable receiving from others.
I pride myself on "having all the answers," "being in the know.".	1 .	8	I have a learning stance in life. I am content to search through ambiguities without trying to resolve them all in neat categories.
I love efficiency, getting a lot done, and quickly. judge value by results: large numbers, bigness, publicity.		8	Love comes before "getting things done." I value process, i.e., what is happening between people along the way; I'm com- fortable with leisure time; I know how to wait.
I cling to power. "No one puts anything over on me." I have to be in control of the situation.	1	8	I welcome situations in which I am the victim or the loser; I learn from these.
I have the habit of saving, hoarding, holding out the best in myself until I'm sure it's appreciated.	1	8	I share simply and will- ingly. I live the stance: "Give all you have," "Tell all you know."
I boost my self-image by externals: my degree, my past success, my good name.	1	8	I live by Jesus's words: "Take nothing with you on your journey." I am empty and open before my God.
I give up on global issues	2 1		I live and act in hope,
because systems seem too big for me. I do nothing because I believe things are never really going to improve; they are already determined by people "out there."	1	8	believing that what I do matters, even if it seems small.
I accept the myths and stereotypes of my middle class acculturation. I label people before know- ing them. I mouth the cliches of my time.	1	8	I reflectively and com- passionately criticize my Church, my parish and my society in the light of what is truly just.
I am paralyzed into inaction by fear of what people will think of me.	1	8	I take a stand on issues. I speak out with courage. I'm not afraid to admit mistakes. I can live with being unpopular, and even disliked and hated for my support of the oppressed.